CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY	
al Marmande	Council 7	10/15	
840 Vicerd	Terre bonne	40 9	
Huuma, LA 70360	Houma, LA	12/30	
3. Date of NOVEMber 21, a			
This report covers from 10002, 201	5 through December 21,0	0/5	
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report	ZO LE JAN	
5. FINAL REPORT if:			
	ter the election AND all loans and debts paid surplus funds remaining		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer Augh Amer 153 Mean denny wa	AM IO: 39	
Perso South Louisian a	153 meandering wa	J	
W. Tunner Blud Houma, LA 70360	Huumu, LA 70360		
9. Name of Person Preparing Report			
Daytime Telephone			
10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted.	formation and belief, and that no expenditures have not been reported herein, and that no	 FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). 	
This 301 day of December	<u>. 2015</u>		
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	985 109 2083 Daytime Telephone	·	
Signiture of Treasurer Form 102, Rev. 11/14	985 232-0714 Daytime Telephone		

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 <i>or less</i>	O
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	U
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,900.00
10. Other Disbursements (Schedule E-2)	U
11. Loan Repayments Made (Schedule B)	O
12. Funds Loaned (Schedule D)	J
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1,900.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,986.68
15. Plus total receipts this period (Line 8 above)	\mathcal{O}
16. Less total disbursements this period (Line 13 above)	1,900.00
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	86.68

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period a. Date(s) b. Description of Purpose(s)		c. Amount(s)
Southern Broadcast 5921 W Mainst Houma, LA 70360	11/9/15	Radio	300. w
Paige Line 153 Meandering way Houma, LA 70360	11/23/15	campaign services	1,400.00
	-		
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this se	chedule)		

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Page	of	pages.